



A SUBSTITUTE RESOLUTION BY

FINANCE/EXECUTIVE COMMITTEE

AUTHORIZING THE MAYOR TO ENTER INTO RENEWAL AGREEMENT NO. 2 FOR FC-7135-99E, HEALTH AND DENTAL BENEFITS, WITH BLUE CROSS BLUE SHIELD OF GEORGIA, INC./GROUP INSURANCE ADMINISTRATION, INC., A JOINT VENTURE FOR DENTAL INSURANCE FOR PLAN YEAR 2002; AND FOR OTHER PURPOSES

WHEREAS, the City of Atlanta did advertise for proposals for FC-7135-99, Health and Dental Benefits on behalf of the Department of Finance; and

WHEREAS, Resolution 99-R-1731 adopted by Council on November 1, 1999, and approved by the Mayor on November 9, 1999, authorized Blue Cross Blue Shield of Georgia, Inc./Group Insurance Administration, Inc., a Joint Venture for Group Dental Indemnity Plan; and

WHEREAS, said contract includes two (2), one (1) year renewals; and

WHEREAS, the contractor has performed satisfactorily; and

WHEREAS, the Chief Financial Officer and the Purchasing Agent of the Bureau of Purchasing of Real Estate have recommended that Renewal Agreement No. 2 with Blue Cross Blue Shield of Georgia, Inc./Group Insurance Administration, Inc., a Joint Venture be executed.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

SECTION 1: that the Mayor is authorized to enter into Renewal Agreement No. 2, effective January 1, 2002, with Blue Cross Blue Shield of Georgia, Inc./Group Insurance Administration, Inc., a Joint Venture for Group Dental Indemnity Plan.

SECTION 2: that the Chief Financial Officer, the Purchasing Agent of the Bureau of Purchasing and Real Estate and the City Attorney are authorized to engage in such further discussions with these companies as are necessary to protect the City's interest in the form of written contracts.

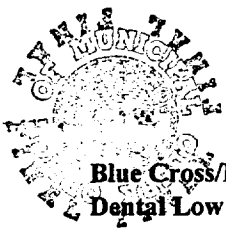
SECTION 3: that the Purchasing Agent of the Bureau of Purchasing and Real Estate be and is hereby directed to prepare an appropriate contractual agreements to be approved by the City Attorney as to form for execution by the Mayor.



SECTION 4: that these contractual agreements shall not become binding on the City, and the City shall incur no liability upon same until such agreements have been executed by the Mayor, sealed by the Municipal Clerk, and delivered to the contracting parties.

SECTION 5: that all services to be performed under these agreements shall be charged to and paid from the appropriate fund, account and center numbers.

SECTION 6: that the monthly premium rates for Plan Year 2002 be charged under these contracts as follows:



**Blue Cross/Blue Shield
Dental Low Option**

	Total Cost	Employee Cost
Employee/Retiree only	19.85	4.96
Employee/Retiree and child(ren)	35.82	8.95
Employee/Retiree and spouse	42.07	10.52
Employee/Retiree and family	56.69	14.17
Beneficiary child(ren)	15.97	3.99
Widow(er)	22.32	5.58
Widow(er)/bene child(ren)	36.62	9.15

**Blue Cross/Blue Shield
Dental High Option**

	Total Cost	Employee Cost
Employee/Retiree only	19.85	4.96
Employee/Retiree and child(ren)	38.32	9.58
Employee/Retiree and spouse	42.17	10.54
Employee/Retiree and family	60.69	15.17
Beneficiary child(ren)	18.48	4.62
Widow(er)	22.32	5.58
Widow(er)/bene child(ren)	40.83	10.21

A true copy,

Phonda Daughtr Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

SEP 17, 2001
SEP 25, 2001

RCS# 3137
9/17/01
8:07 PM

Atlanta City Council

Regular Session

MULTIPLE

01-R-1501; 01-R-1502; 01-R-1503;
01-R-1504; 01-R-1505; 01-R-1506
ADOPT ON SUB

YEAS: 10
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 5
EXCUSED: 1
ABSENT 0

NV McCarty	NV Dorsey	NV Moore	Y Thomas
Y Starnes	Y Woolard	NV Martin	Y Emmons
Y Bond	Y Morris	E Maddox	Y Alexander
Y Winslow	Y Muller	Y Boazman	NV Pitts

MULTIPLE

01-1504

(Do Not Write Above This Line)

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JOINT VENTURE FOR DENTAL INSURANCE
FOR PLAN YEAR 2002; AND FOR OTHER
PURPOSES.

ADOPTED BY
SEP 17 2001
COUNCIL

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred to _____

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

FINAL COUNCIL ACTION

- ☐ 2nd ☐ 1st & 2nd ☐ 3rd
- ☐ Consent ☐ V Vote ☐ RC Vote
- Readings

CERTIFIED

CERTIFIED

SEP 17 2001

ATLANTA CITY COUNCIL PRESIDENT

Robert H. Parker

CERTIFIED

SEP 17 2001

Frank Douglas Johnson
MUNICIPAL CLERK

MAYOR'S ACTION

SEP 25 2001

Adrian D. Jones